



# CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY



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SECRETARY FOR  
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ARNOLD SCHWARZENEGGER  
GOVERNOR

Certified Mail: 7003 1680 0000 6167 9477

September 2, 2010

Mr. Curtis Batson, Director  
San Luis Obispo County Environmental Health  
2156 Sierra Way  
San Luis Obispo, California 93406

Dear Mr. Batson:

The California Environmental Protection Agency (Cal/EPA), Department of Toxic Substances Control, and the State Water Resources Control Board conducted a program evaluation of the San Luis Obispo County Environmental Health Certified Unified Program Agency (CUPA) on May 13 and 14, 2008. The evaluation consisted of a review of program elements, an in-office program review, and field oversight inspections, by State evaluators. The evaluators completed a Certified Unified Program Agency Evaluation Summary of Findings with your agency's program management staff. The Summary of Findings includes identified deficiencies, a list of preliminary corrective actions, program observations, program recommendations, and examples of outstanding program implementation.

Cal/EPA has received documentation of corrective actions taken by San Luis Obispo County Environmental Health for the deficiencies found during the evaluation process. After reviewing the Evaluation Summary of Findings and the documentation of corrective actions, Cal/EPA finds that all deficiencies noted in the Evaluation Summary of Findings have been corrected.

Cal/EPA appreciates the actions taken by San Luis Obispo County Environmental Health. Based on these corrections, Cal/EPA has modified San Luis Obispo County Environmental Health's rating on the evaluation from satisfactory with some improvement needed to meets program performance standards.

Thank you for your continued commitment to the protection of public health and the environment. If you have any questions or need further assistance, you may contact Jim Bohon, Manager, Cal/EPA Unified Program at (916) 327-5097 or email [jbohon@calepa.ca.gov](mailto:jbohon@calepa.ca.gov).

Sincerely,

[Original signed by Don Johnson]

Don Johnson  
Assistant Secretary  
California Environmental Protection Agency

cc: Please see next page.

Mr. Curtis Batson, Director  
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cc: Sent via email:

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